

2-25-02

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: JEFFREY W. SCOTT, ET AL.

Filed: HERewith

For: CALIBRATED LOW-NOISE CURRENT AND VOLTAGE REFERENCES AND ASSOCIATED METHODS

Serial No.: UNKNOWN

Group Art Unit: UNKNOWN

Examiner: UNKNOWN

Atty Docket No.: SILA:095

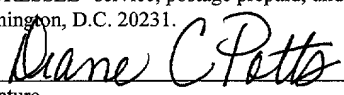
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10/08/01

02/22/02

|   |                            |
|---|----------------------------|
| <u>EXPRESS MAIL CERTIFICATION</u>   |                            |
| NUMBER: EV044386013US   |                            |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service, postage prepaid, under 37 C.F.R. 1.10 on the date indicated below and is addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231. |                            |
| <br>Signature  | 2-22-02<br>Date of Deposit |

BOX PATENT APPLICATION

Assistant Commissioner For Patents

Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing are:

- ☒ New Patent Application consisting of 92 pages.
- ☐ Continued Prosecution Application (37 CFR §1.53(d)) -- The parent application is USSN \_\_\_\_\_ filed on \_\_\_\_\_. The prior Examiner was \_\_\_\_\_ in Group Art Unit \_\_\_\_\_.
- ☐ Response to Missing Parts
- ☐ Assignment and Recordation Cover sheet
- ☐ Inventors' Declaration/Power of Attorney
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)

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- ☐ Information Disclosure Statement
- ☐ Petition for a \_\_\_\_\_ month extension of time
- ☐ Response to Office Action
- ☐ Preliminary Amendment
- ☐ Formal Drawings
- ☒ Informal Drawings consisting of 30 pages
- ☐ Notice of Appeal
- ☐ An Appeal Brief (an original and two copies)
- ☐ Check in the amount of \$
- ☐ The Commissioner is authorized to deduct any requisite fees under 37 CFR 1.16 to 1.21 from, or deposit any credits to, Deposit Account No. 10-1205/\_\_\_\_\_, including any concurrent or future required extension of time fees.
- ☐ In accordance with 37 CFR 1.136(a)(3), the Commissioner is authorized to treat any concurrent or future reply that requires a petition for an extension of time under 37 CFR 1.126(a) to be timely, as incorporating a petition for extension of time for the appropriate length of time, and the Commissioner is authorized to deduct any requisite fees under 37 CFR 1.16 to 1.21 from Deposit Account No. 10-1205.
- ☒ Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.
- ☐ Other:

### FEE CALCULATION:

| CLAIMS | (1) FOR   | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE                      | (5) CALCULATIONS |
|--------|---|------------------|------------------|-------------------------------|------------------|
|        | Total Claims (37 CFR 1.16(e))   | <u>3</u> - 20 =  |                  | x \$ 18.00                    | \$               |
|        | Independent Claims (37 CFR 1.16(b))   | <u>3</u> - 3 =   |                  | x \$ 84.00                    | \$               |
|        | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))                  |                  |                  | x \$ 280.00                   | \$               |
|        |   |                  |                  | Basic Fee (37 CFR 1.16(a))    | \$ 740.00        |
|        |   |                  |                  | Total of above Calculations = | \$ 740.00        |
|        | Reduction by 50% for filing by Small Entity (Note: 37 CFR 1.9, 1.27, 1.28)  |                  |                  |                               | \$ 0             |
|        | Surcharge for submission of Response to Missing Parts if applicable (\$130) |                  |                  |                               |                  |
|        | ASSIGNMENT RECORDATION FEE (IF FILED WITH APPLICATION) \$40                 |                  |                  |                               | \$               |
|        | TOTAL =   |                  |                  |                               | \$740.00         |

The Examiner is invited to contact the undersigned at 512-347-1611 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,



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